



NOTTINGHAM CITY COUNCIL
EXECUTIVE BOARD COMMISSIONING SUB-COMMITTEE

Date: Wednesday 16 April 2014

Time: 2.00 pm

Place: LB31 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Deputy Chief Executive/Corporate Director for Resources

Constitutional Services Officer: Zena West Direct Dial: 01158764305

AGENDA

Pages

- | | | |
|----------|--|---------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTERESTS | |
| 3 | MINUTES
Last meeting held on 12 March 2014 (for confirmation) | 3 - 8 |
| 4 | VOLUNTARY SECTOR UPDATE
Voluntary Sector colleagues to report | |
| 5 | PROVISIONAL SUB-COMMITTEE WORK PROGRAMME JUNE - OCTOBER 2014
Report of Strategic Director for Early Intervention | 9 - 14 |
| 6 | PRICING OF RESIDENTIAL AND NURSING CARE - PROPOSALS AND BUDGET - KEY DECISION
Report of Strategic Director for Early Intervention | 15 - 46 |
| 7 | PROVISION OF ASSESSMENTS FOR PROSPECTIVE ADOPTERS AND FOSTER CARERS - KEY DECISION
Report of Strategic Director for Early Intervention | 47 - 54 |

- 8 EXCLUSION OF PUBLIC**
TO CONSIDER EXCLUDING THE PUBLIC FROM THE MEETING DURING CONSIDERATION OF THE REMAINING ITEM(S) IN ACCORDANCE WITH SECTION 100A(4) OF THE LOCAL GOVERNMENT ACT 1972 ON THE BASIS THAT, HAVING REGARD TO ALL THE CIRCUMSTANCES, THE PUBLIC INTEREST IN MAINTAINING THE EXEMPTION OUTWEIGHS THE PUBLIC INTEREST IN DISCLOSING THE INFORMATION
- 9 PRICING OF RESIDENTIAL AND NURSING CARE PROPOSALS AND BUDGET KEY DECISION - EXEMPT APPENDICES** 55 - 60
Report of Strategic Director for Early Intervention
- 10 PROVISION OF ASSESSMENTS FOR PROSPECTIVE ADOPTERS AND FOSTER CARERS KEY DECISION - EXEMPT APPENDICES** 61 - 66
Report of Strategic Director for Early Intervention

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE CONSTITUTIONAL SERVICES OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES